1. **Name of School with address:**
   Modern School
   Poorvi Marg,
   Vasant Vihar, New Delhi-57
   **E-mail:** msvvdel@gmail.com
   **Ph. No.** 26144388 / 26143144
   **Fax No.** 26146369

2. **Year of establishment -** 1975

3. **Whether NOC from State / UT of recommendation of Embassy of India obtained?**
   No

4. **Is the School recognized, if yes by which authority**
   Directorate of Education, Delhi

5. **Status of Affiliation:** Regular
   Affiliation No. 2730041
   Affiliation with the Board since 1978
   Extension of affiliation up to March 31, 2018

6. **Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.**
   **Period up to which Registration of Trust / Society is valid**
   Society - Modern School, Barakhamba Road, New Delhi

7. **List of members of School Managing Committee with their address / tenure and post held**
   Annexure I (Click here for details)

8. **Name and official address of the manager**
   **Ms. Meenakshi Sahni**
   **E-mail-** po.msvv@gmail.com
   **Ph. No.** 26142782
   **Fax No.** 26146369

9. **Area of School Campus**
   a) In Acres 8
   b) In Sq. metres 32385
   c) Built up area (Sq. meters) 12468.30
   d) Area of Playground in Sq. metres 8568

10. **Details of Fees Structure**
    Annexure II (Click here for details)

11. **CLASS WISE ENROLMENT OF SCHOOL (2019-20)**

<table>
<thead>
<tr>
<th>GRADE</th>
<th>NO OF STUDENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>NURSERY</td>
<td>120</td>
</tr>
<tr>
<td>KINDERGARTEN</td>
<td>145</td>
</tr>
<tr>
<td>I</td>
<td>160</td>
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<tr>
<td>II</td>
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<td>160</td>
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<td>X</td>
<td>160</td>
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<tr>
<td>XI</td>
<td>154</td>
</tr>
<tr>
<td>XII</td>
<td>141</td>
</tr>
</tbody>
</table>
12. **Transport Facility**
   a) Own Buses - 2
   b) Buses hired on contract basis - 9 DTC Buses + 7 Private Buses
   c) Details of transport charges for AC Buses - Rs. 30,000 /- P.A (voluntary)

13. **No. of Teaching Staff**
    Annexure III (Click here for details)

14. **Details of Salary Being paid by the School to teaching staff/ non-Teaching Staff**
    (is updated from time to time)
    Annexure IV (Click here for details)

15. **Mode of Payment of Salary**
    a) Name of Bank - Oriental Bank of Commerce
    b) Through single cheque transfer advice - Through a transfer advice
    c) Individual cheque
    d) Cash

16. **Library Facilities**
    a) Size of the Library in sq. metres - 269.8
    b) No. of Periodicals - 81
    c) No. of Dailies - 8
    d) No. of Reference books - 4879
    e) No. of Magazine - 76
    f) Others - 67

17. **Members of Sexual Harassment Committee**
    a) Ms. Sumita Dutta, Presiding Officer
    b) Ms. Geetika Anand, School Counsellor
    c) Ms. Suparna Mukherjee, Member
    d) Ms. Juanita Kakoty, Senior Manager (Advocacy and Training), Arpan, an NGO

18. **Tobacco Control Committee**
    a) Ms. Chitwan Bhatia, Nodal Officer
    b) Ms. Geetika Anand, School Counsellor
    c) Mr. Ram Prakash, Estate officer
    d) Ms. Gauri Dayal, Parent Representative
    e) Ms. Sumiran Bhandari, Parent Representative
    f) Ms. Kamakshi Anand, NCC Student
    g) Ms. Nikhar Gandhi, NCC Student
    h) Ms. Promila Tokas, Area MLA
    i) Mr. Manish Aggarwal, Municipal Councillor

19. **School Safety Committee**
    a) Ms. Meenakshi Sahni, Principal
    b) Ms. Geeta Rawat, Headmistress, Junior School
    c) Ms. Ritu Mongia, Teaching Staff
    d) Mr. Ram Prakash, Estate officer
    e) Mr. Pradeep Sharma, Transport Incharge
    f) Ms. Sumiran Bhandari, parent
    g) Ms. Supriya Batra, Parent
    h) Ms. Avni Sachdeva, Parent
    i) Ms. Ridhi Budhiraja, Parent
    j) Ms. Priya Gupta, Parent
    k) Ms. Shikha R. Dhaul, Non-Teaching Staff
    l) Students
20. **Environment Committee**
   a) Mr. TCA Rangachari, Chairperson  
   b) Mr. Kabir Singh, Chairperson  
   c) Ms. M. Sahni, Principal  
   d) Ms. Aseema Gokhale, Staff Representative  
   e) Ms. Sumiran Bhandari, Parent Representative  
   f) Ms. Riya, Vidhi Class IX, Student Representative

21. **Section Wise enrolment of school for the current Session**  
   Annexure V (Click here for details)

22. **Academic Session Period** - From April to March

23. **Vacation Period**
   **Summer Vacation** - Pre School to Grade V May 06 to June 30, 2019  
   Grades VI to XII May 13 to June 30, 2019
   **Dussehra Vacation** - October 2 to 8, 2019
   **Diwali Vacation** - October 24 to 29, 2019
   **Winter Vacation** - December 28, 2019 to January 12, 2020

24. **Admission Period** - As per DOE instructions